

Acknowledgements	IX
Introduction: Religion, Civil Society, and the Challenge of Global Justice	1
Part I Class and the Protestant Ethic	27
1. Religion and the Problem of the “Social”	29
2. Class and Economic Interaction: Historical Materialism as a Theory of Liberal Modernity	55
3. Legitimation versus Theodicy: Weber’s Comparative Religion	77
Part II The Confucian Turn	95
4. Hegemony and Democracy	97
5. Class Consciousness or Ethical Hegemony?	121
6. The Confucian Turn: New Democracy and Ethical Hegemony	157
Part III Confucian Marxism and the Protestant Social	191
7. Communal Cults and World Religions	193
8. God’s Justice on Earth: <i>SittUchkeit</i> versus the Ethical State ..	215
9. Public Hegemony and Sectlike Society (Part 1)	249
10. Public Hegemony and Sectlike Society (Part 2)	283
Bibliography	313
Index	331